**The University of New Hampshire**

**School of Law**

**THE PHINNEY FUND**

**LOAN REPAYMENT ASSISTANCE PROGRAM (LRAP) APPLICATION**

**AWARD YEAR 2018-19**

**Deadline for submission:** To qualify for participation in the program during the above mentioned award year, your completed application and supporting documents must reach Eleanor MacLellan in the Career Services Office, UNH School of Law, 2 White Street, Concord, NH 03301 no later than **Friday,** **June 22, 2018**.

## I. PERSONAL INFORMATION

1. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2. Graduation from UNH School of Law (Year):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Street) (City) (State) (Zip)

4. E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (PLEASE NOTE: Most future contact will be via e-mail, with attached files).

5. Contact Phone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 6. Social Security Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Marital Status: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 8. Spouse/Domestic Partner’s\* Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. Names/Ages of Dependent Children: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## II. QUALIFIED EMPLOYMENT

To be eligible you must practice in qualified employment for the period in which you are applying for funds.

10. Name of Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. Employer Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Street) (City) (State) (Zip)

12. Employer Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 13. Beginning date of your employment \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## III. FINANCIAL RESOURCES

14. Yourself

* Indicate the total gross income you received from **qualified** employment in 2017………..… $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* Income **earned** during July 1, 2017 – June 30, 2018 **other than** in qualified employment…… $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* **Unearned** income received during 2018 (if over $1,000)…………………………………...... \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* Gifts received or other assets available in 2016 for law school loan payments……………….. $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* Indicate the total gross income you expect to receive from **qualified** employment from

July 1, 2018 – June 30, 2019…................................................................................................. $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

* Current total student loan debt (can get this info from lenders or NSLDS.ed.gov)…………… $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Your Spouse or Domestic Partner\*

* Income **earned** during 2017 (if over $1,000)…………………………………………………... $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* **Unearned** income received during 2017 (if over $1,000)…………………………………… . $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* Gifts received or other assets available in 2017 for **applicant’s** law school loan repayments…. $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* If applicable, spouses current total student loan debt ……………………………………………$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**NOTE: IF YOUR SPOUSE OR DOMESTIC PARTNER\* QUALIFIES FOR PHINNEY FUND SUPPORT, HE OR SHE SHOULD MAKE A SEPARATE APPLICATION. HOWEVER, IF YOU FILED (OR WILL FILE) A JOINT TAX RETURN FOR 2015, SUBMIT THE APPLICATIONS TOGETHER.**

\*“Domestic Partner” is defined as anyone with whom your relationship in economic terms is substantially similar to the economic terms of the conventional spousal relationship.

(Continued)

## IV. QUALIFIED LAW SCHOOL LOANS

A “qualified law school loan” is any (1) loan obligation incurred during law school for which UNH School of Law was required to certify your enrollment that is not in default **or** (2) loan obligation owed directly to UNH School of Law that is not in default. Typically, these loans are Federal Stafford, Graduate Plus, Perkins, and Private Educational Loans, including Private Bar Study Loans. However, a loan from a relative or friend, or a private loan from a financial institution (such as one secured by real estate or other collateral) does not qualify for loan forgiveness.

A statement from each loan creditor certifying the amount of money owed, date the loan was received, and monthly payment amount must be submitted with your application.

15. Are your law school loans **“consolidated”** (refinanced) or do you intend to consolidate them? \_\_\_\_ YES \_\_\_\_ NO

If answer to 15 is yes, complete the items below. If you answered no, skip to #16.

* When did you or do you intend to consolidate these loans?.............................(Date)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Did you or will you consolidate educational loans other than those loans borrowed for law school? \_\_\_\_YES \_\_\_\_NO

If yes, what amount of non-school loans was or will be consolidated? …………… $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What do you expect your monthly payment to be? ……………………………….. $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## V. FINANCIAL HARDSHIP IN 2018-19

16. Please describe any extraordinary expenses (such as excessive medical expenses or child care) you expect to incur in 2018-19.

|  |  |  |  |
| --- | --- | --- | --- |
| Type of Expense | Total Expense | Amount Due in 2018-19 | Additional Comments |
|  | $ | $ |  |
|  | $ | $ |  |
|  | $ | $ |  |

IF YOU NEED ADDITIONAL SPACE, PLEASE USE A SEPARATE SHEET.

**VI. DOCUMENTATION**

1. YOUR AND/OR SPOUSE/DOMESTIC PARTNER’S 2017 FEDERAL TAX RETURN.
2. STATEMENT FROM LOAN CREDITOR(S) VERIFYING ALL LAW SCHOOL LOAN PAYMENTS (COPIES OF LOAN STATEMENTS ARE SUFFICIENT.)
3. IF YOU ARE APPLYING FOR PHINNEY FUNDS AS A “COMMUNITY LAWYER” (e.g. someone in private practice, where more than 75% of their practice is pro bono or court appointed work) , PLEASE EXPLAIN IN AN ESSAY NOT TO EXCEED TWO TYPEWRITTEN DOUBLE-SPACED PAGES.

I represent that all of the information supplied in this form and enclosed with it is true and accurately described and explained. Further, I understand that the Phinney Fund is a forgivable loan program which will require periodic signed promissory notes and appropriate employer certifications. These forms will be mailed to you by the Financial Aid Office.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Name: Please Print) (Signature) (Date)